

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION:

| SL. NO. | INFORMATION | DETAILS |
|---------|--------------------------------|--|
| 1 | NAME OF THE SCHOOL | DAV MOIL PUBLIC SCHOOL |
| 2 | AFFILIATION NO. | 1130654 |
| 3 | SCHOOL CODE | 30581 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | CHIKHLA MINES OFFICER'S TOWNSHIP, AT VILLAGE SITASAONGI, TALUKA: TUMSAR, DISTRICT: BHANDARA, MAHARASHTRA- 441907 |
| 5 | PRINCIPAL NAME | MS. MANASWINI SHRIDHAR TAWDE |
| | QUALIFICATION | M.A., B.ED. |
| 6 | SCHOOL MAIL ID | davmoilps@gmail.com |
| 7 | CONTACT DETAILS | |
| | i) LANDLINE | 07183-220045 |
| | ii) MOBILE | 9833309052 |

B. DOCUMENTS AND INFORMATION:

| SL. NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS | |
|---------|---|----------------------------|---|
| 1 | COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION, IF ANY | CLICK HERE | http://davmoilpublicschool.com/File/5666/B1.%20CBE%20Affiliation-%20Senior%20Secondary.PDF |
| 2 | COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE | CLICK HERE | http://davmoilpublicschool.com/File/5666/B2.%20Trust%20Registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT | CLICK HERE | http://davmoilpublicschool.com/File/5666/B3.%20Pratham%20Manyata.PDF |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE | CLICK HERE | http://davmoilpublicschool.com/File/5666/B4.%20RTE%20Manyata.PDF |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | CLICK HERE | http://davmoilpublicschool.com/File/5666/B5.%20Build |

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|---|---|----------------------------|---|
| | | | ding%20Safety%20Certificate.PDF |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | CLICK HERE | http://davmoilpublicschool.com/File/5666/B6.%20Fire%20Safety%20Certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | CLICK HERE | http://davmoilpublicschool.com/File/5666/B7.%20DEO%20Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATE. | CLICK HERE | http://davmoilpublicschool.com/File/5666/B8.%20Water%20Health%20Sanitation.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

| S L. N O. | DOCUMENTS/INFORMATION | UPLOADED DOCUMENTS | |
|-----------|--|----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | CLICK HERE | http://davmoilpublicschool.com/File/5666/C1.%20Fees%20Structure%202022-2023.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | CLICK HERE | http://davmoilpublicschool.com/File/5666/Acdemic%20Calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | CLICK HERE | http://davmoilpublicschool.com/File/5666/C3.%20School%20Management%20Committee.png |
| 4 | LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS | CLICK HERE | http://davmoilpublicschool.com/File/5666/C4.%20PTA%202021-2022.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | CLICK HERE | http://davmoilpublicschool.com/File/5666/C5.%20Three%20Years%20Result.pdf |

RESULT CLASS : X

| SL. NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---------|-------------|----------------------------|------------------------|-----------------|---------|
| 1 | 2019 - 2020 | 63 | 56 | 88.9% | |
| 2 | 2020 - 2021 | 70 | 70 | 100% | |
| 3 | 2021 - 2022 | 61 | 61 | 100% | |

RESULT CLASS: XII

| SL. NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---------|------|----------------------------|------------------------|-----------------|---------|
| 1 | - | - | - | - | - |

D. STAFF (TEACHING)

| SL. NO | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | PRINCIPAL | 01 |
| 2 | TOTAL NO. OF TEACHERS | 32 |
| | o PGT | 01 |
| | o TGT | 05 |
| | o PRT | 20 |
| | o PPRT | 03 |
| 3 | TEACHERS SELECTION RATIO | 1:5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | - |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHERS | - |

E. SCHOOL INFRASTRUCTURE:

| SL. NO | INFORMATION | DETAILS |
|--------|--|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 8093.70 SQ. MTR |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR) | 37 TO 40 (AVERAGE) SQ. MTR |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | NO. OF LABORATORIES : 06 CHEMISTRY LAB : 112 SQ.MTR. PHYSICS LAB : 72 SQ. MTR. BIOLOGY LAB : 72 SQ.MTR. COMPUTER LAB : 72 SQ.MTR. VISUAL ART ROOM : 72 SQ.MTR. PERFORMING ART ROOM : 72 SQ.MTR. |
| 4 | INTERNET FACILITY(Y/N) | YES |

| | | |
|---|---|---|
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/2vRMIG3NADs |